



# Holland Sno-Rascals 2008-2009 Membership



Please print this page and send to:  
Holland Sno-rascals, P.O. Box 329, Holland, NY 14080  
Remember to enclose your check for \$25.00

www.snorascals.com

Please Print clearly

www.snorascals.com

NYSSA#: (if known) \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Number of Snowmobiles: \_\_\_\_\_

Please list names and ages of children below: (for activities and safety course)

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

<b>Membership:</b>
<input type="checkbox"/> New
<input type="checkbox"/> Renewal
<input type="checkbox"/> Landowner

Dues are \$25.00 per **family** and are due by September 1st each year. Make checks payable to the Holland Sno-Rascals Inc. Renewal and new members need to complete this application. Applications can be turned in at the monthly meetings which are held on the second Monday of each month, or mail this application along with your membership fee of \$25.00 to The Holland Sno-Rascals, P.O. Box 329, Holland, NY 14080.

### “SNOWMOBILERS, PLEASE RESPECT LANDOWNERS – STAY ON THE TRAIL”

We are a 100% volunteer organization that relies on member support to make our club a success. Everyone has something they can contribute and any assistance (no matter how big or small) is greatly appreciated.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Referred by: \_\_\_\_\_ Member #: \_\_\_\_\_

**\$5.00 of your club fee is sent to NYSSA. \$0.25 of this fee will be used for the NYS Snowmobile PAC. If you do not wish to contribute to the NYS Snowmobile PAC, please check here: \_\_\_\_\_**

How would you like to help out your club? (Please choose at least one option)

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Officer/Board member          | <input type="checkbox"/> County Delegate | <input type="checkbox"/> Trail Grooming   | <input type="checkbox"/> Trail Work        |
| <input type="checkbox"/> Trail Captain                 | <input type="checkbox"/> Social Planning | <input type="checkbox"/> Public Relations | <input type="checkbox"/> Search and Rescue |
| <input type="checkbox"/> Club Trip Coordinator         | <input type="checkbox"/> Club Booth      | <input type="checkbox"/> Membership       | <input type="checkbox"/> Safety Course     |
| <input type="checkbox"/> Landowner Committee           | <input type="checkbox"/> Trail Inspector | <input type="checkbox"/> Fund Raising     | <input type="checkbox"/> Family Activities |
| <input type="checkbox"/> Groomer/Equipment Maintenance | <input type="checkbox"/> Tulip Festival  | <input type="checkbox"/> Use of 4 wheeler |  |

\_\_\_\_ Use of equipment (please be specific): \_\_\_\_\_

### This section for club use only

Payment received by: \_\_\_\_\_ Membership card issued: \_\_\_\_\_